

Project: Town of Pinewood Demolition Project  
CDBG Project #: **4-CE-21-016**

### **INVITATION**

**The Town of Pinewood** will accept separate sealed bids for the complete demolition and disposal of **eight (8)** residential structures that CONTAIN ASBESTOS or ASBESTOS CONTAINING MATERIALS (ACM) located within the **Town of Pinewood**. The bid amount shall include the removal of all construction materials above and below grade for each parcel. All underground utilities such as water, gas and sewer connections are to be terminated and sealed at the street right-of-way and the work shall include removal of all buried pipes and footings for each parcel. Lots shall be left clean and free of debris and include trimming of overgrowth, bush hogging, stump/dead tree removal, vine removal and leveling with clean fill and seeded. All materials from the sites shall be disposed of properly in accordance with all regulations. No on-site burning or burying materials is permitted.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. The CDBG Special Contract Provisions may apply to this project.

**All contractors are required to be registered in the federal System for Award Management (SAM).** Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must also make positive efforts to use small and minority-owned businesses and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968.

Asbestos testing as well as Project Design has been completed on all structures and reports are provided as part of this invitation.

All required Air Monitoring during asbestos abatement has been contracted separately and is not the responsibility of the contractor retained under this RFP.

**BIDS DUE BY 3:00PM ON THURSDAY, APRIL 20, 2023.**

**TO REQUEST A BID PACKET, PLEASE CONTACT TAMMY SMITH AT [TSMITH@SLCOG.ORG](mailto:TSMITH@SLCOG.ORG).**